



MIDDLE AMERICA  
**School Mental Health**  
CONFERENCE



NEBRASKA SCHOOL  
**MENTAL HEALTH**  
CONFERENCE

Middle America School Mental  
Health Conference (MASMHC)

**MAY 29-30, 2024**

**CHI Health Center**

Nebraska School Mental  
Health Conference (NSMHC)

**MAY 31, 2024**

**Capitol Marriott**

# BECOME A SPONSOR



## SPONSORSHIP LEVEL

	FOUNDER	VISIONARY	CHAMPION	LEADER	AMBASSADOR	ADVOCATE
	\$25,000	\$15,000	\$7,500	\$5,000	\$2,500	\$1,000
Number of conference registrations, including meals & reception	20	15	10	8	4	3
Vendor booth for NSMHC	●	●	●	●	●	●
Vendor booth for entire conference (NSMHC & MASMHC)	●	●	●	●	●	●
Logo on printed NSMHC materials	●	●	●	●	●	●
Logo on all printed materials (NSMHC & MASMHC)	●	●	●	●	●	●
Logo recognition at registration and each table	●	●	●	●	●	●
Recognition from stage	●	●	●	●	●	●
Logo recognition in self-care room	●	●	●	●	●	●
Opportunity for content-relevant video at event	●	●	●	●	●	●
Logo recognition on stage for duration of event	●	●	●	●	●	●
Opportunity for an article in TKF newsletter	●	●	●	●	●	●
Recognition on social media (four mentions)	●	●	●	●	●	●
Recognition in event press release	●	●	●	●	●	●
Opportunity to address the audience at event reception	●	●	●	●	●	●
Opportunity to address the audience before a general session	●	●	●	●	●	●

**SELECT LEVEL HERE ▶**

### PREMIUM BOOTH \$750

**SELECT BOOTH**

- 1 conference registration, including meals
- Premium location for vendor booth for entire conference (NSMHC & MASMHC)

### VENDOR BOOTH \$200

**SELECT BOOTH**

- 1 conference registration, including meals
- Vendor booth for NSMHC and/or MASMHC

*Please select below*

- NSMHC
- MASMHC
- NSMHC & MASMHC

### NONPROFIT VENDOR BOOTH \$100

**SELECT BOOTH**

- 1 conference registration, including meals
- Vendor booth for NSMHC and/or MASMHC

*Please select below*

- NSMHC
- MASMHC
- NSMHC & MASMHC

**CONTINUED ON NEXT PAGE**



## ADDITIONAL SPONSOR BENEFITS

	FOUNDER	VISIONARY	CHAMPION	LEADER	AMBASSADOR	ADVOCATE
	Select up to 8	Select up to 5	Select up to 3	Select up to 1		
Provide two promotional items for attendee swag bags						
Meet-and-greet with keynote						
Signed copies of books (if speaker has one)						
Larger vendor booth						
Premium vendor booth location for entire conference						
Reserved tables for attendees						
Presentation opportunity						
Two additional conference registrations (NSMHC & MASMHC)						

- ▶▶ If your sponsorship level includes logo recognition, please email a PNG/JPG color logo before April 30, 2024 to:  
**Sadie Hinkel**  
[shinkel@thekimfoundation.org](mailto:shinkel@thekimfoundation.org)
- ▶▶ Checks can also be mailed to:  
**The Kim Foundation**  
11949 Q Street  
Omaha, NE 68137
- ▶▶ For additional conference information, contact:  
**Sadie Hinkel**  
402-891-6964  
[shinkel@thekimfoundation.org](mailto:shinkel@thekimfoundation.org)

Company Name:

Contact Name:

Contact Phone:

Contact Email:

Amount: \$

Check Enclosed

Visa

Mastercard

AMEX

Discover

Credit Card Number:

Expiration

CSC:

Billing Address:

City:

State:

ZIP:

Authorized Signature: \_\_\_\_\_

Do you intend to use your conference registrations?

YES

NO

◀ If so, please provide the names of the attendees by May 17, 2024 to [showard@thekimfoundation.org](mailto:showard@thekimfoundation.org)